## NOTICE IS HEREBY GIVEN THAT A REGULAR MONTHLY MEETING OF

### NORTH HARDIN WATER SUPPLY CORPORATION

WILL BE HELD ON TUESDAY, SEPTEMBER 23, 2025 AT 6:30 P.M. NORTH HARDIN WATER SUPPLY OFFICE 5094 FM 92 SILSBEE, TEXAS 77656

# **AGENDA**

### ITEMS LISTED BELOW MAY BE DISCUSSED IN ANY ORDER:

- (1) Meeting Called to Order
- (2) Invocation
- (3) Pledge of Allegiance
- (4) Approval of Minutes from Monthly Board of Directors meeting on July 22, 2025.
- (5) Treasurer's Report
- (6) Manager/Director Report
  - (a) Operational Report
- (7) Public Comments Comments are restricted to three minutes with a total of all comments limited to thirty minutes.

### ACTION AND POSSIBLE APPROVAL ON THE FOLLOWING ITEMS:

(8) Committees

**Applications** 

**Current Applications** 

Credential Committee

**Employee Policy** 

**Engineering Study** 

Financial

Insurance

Tariff

Pay Rate Schedule

**Nominating** 

Disputed Water Bills

- (9) Unfinished Business
- (10) New Business
  - (a) Discussion and possible action on approval of medical insurance coverage and continuing the Business Associate Agreement for Higginbotham Insurance and Financial Services

- (b) Discussion and possible action on approval of dental, vision, and life insurance coverage.
- (c) Discussion, review, and possible action on approval of Investment Policy and Investment Strategy for fiscal year September 2025–August 2026
- (11) Executive Session

Directors may convene into Executive Session pursuant to the Open Meetings Act.

- (a) Section 551.074: Personnel Matter
- (b) Section 551.071: Attorney-Client Privilege
- (12) Action on Executive Session Items.
- (13) Adjournment

Glenda Jacks

System Secretary