#### NOTICE IS HEREBY GIVEN THAT A REGULAR MONTHLY MEETING OF

#### NORTH HARDIN WATER SUPPLY CORPORATION

WILL BE HELD ON TUESDAY, JUNE 17, 2025 AT 6:30 P.M. NORTH HARDIN WATER SUPPLY OFFICE 5094 FM 92 SILSBEE, TEXAS 77656

# **AGENDA**

#### ITEMS LISTED BELOW MAY BE DISCUSSED IN ANY ORDER:

- (1) Meeting Called to Order
- (2) Invocation
- (3) Pledge of Allegiance
- (4) Approval of Minutes from Monthly Board of Directors meeting on May 20, 2025.
- (5) Treasurer's Report
- (6) Manager/Director Report
  - (a) Operational Report
- (7) Public Comments Comments are restricted to three minutes with a total of all comments limited to thirty minutes.

## ACTION AND POSSIBLE APPROVAL ON THE FOLLOWING ITEMS:

(8) Committees

**Applications** 

**Current Applications** 

Credential Committee

**Employee Policy** 

**Engineering Study** 

Financial

Insurance

Tariff

Pay Rate Schedule

Nominating

Disputed Water Bills

(9) Unfinished Business

### (10) New Business

- (a) Discussion and possible action on engaging Wathen, DeShong & Juncker LLP, for a financial audit of fiscal year 2024-2025.
- (b) Discussion and possible action on cost of living, wage and benefit review, and wage range adjustment.
- (c) Discussion and possible action on manager's review, cost of living, and salary and benefit review. (See 11a-1)
- (11) Executive Session

Directors may convene into Executive Session pursuant to the Open Meetings Act.

- (a) Section 551.074: Personnel Matter
  - (1) Manager's Review
- (b) Section 551.071: Attorney-Client Privilege
- (12) Action on Executive Session Items.
- (13) Adjournment

Glenda Jacks

System Secretary