# NOTICE IS HEREBY GIVEN THAT A REGULAR MONTHLY MEETING OF

# NORTH HARDIN WATER SUPPLY CORPORATION

WILL BE HELD ON TUESDAY, MAY 20, 2025 AT 6:30 P.M. NORTH HARDIN WATER SUPPLY OFFICE 5094 FM 92 SILSBEE, TEXAS 77656

# **AGENDA**

# ITEMS LISTED BELOW MAY BE DISCUSSED IN ANY ORDER:

- (1) Meeting Called to Order
- (2) Invocation
- (3) Pledge of Allegiance
- (4) Approval of Minutes from Monthly Board of Directors meeting on April 15, 2025.
- (5) Treasurer's Report
- (6) Manager/Director Report
  - (a) Operational Report
- (7) Public Comments Comments are restricted to three minutes with a total of all comments limited to thirty minutes.

# ACTION AND POSSIBLE APPROVAL ON THE FOLLOWING ITEMS:

(8) Committees

**Applications** 

**Current Applications** 

Credential Committee

**Employee Policy** 

**Engineering Study** 

Financial

Insurance

**Tariff** 

Pay Rate Schedule

**Nominating** 

Disputed Water Bills

(9) Unfinished Business

(10)	New Business (a) Discussion and possible action on purchase of new boring machine.
(11)	Executive Session Directors may convene into Executive Session pursuant to the Open Meetings Act. (a) Section 551.074: Personnel Matter (b) Section 551.071: Attorney-Client Privilege
(12)	Action on Executive Session Items.
(13)	Adjournment

Glenda Jacks

System Secretary