# NOTICE IS HEREBY GIVEN THAT A REGULAR MONTHLY MEETING OF

### NORTH HARDIN WATER SUPPLY CORPORATION

# WILL BE HELD ON TUESDAY, APRIL 16, 2024 AT 6:30 P.M. NORTH HARDIN WATER SUPPLY OFFICE 5094 FM 92 SILSBEE, TEXAS 77656

# AGENDA

# ITEMS LISTED BELOW MAY BE DISCUSSED IN ANY ORDER:

- (1) Meeting Called to Order
- (2) Invocation
- (3) Pledge of Allegiance
- (4) Approval of Minutes from Monthly Board of Directors meeting on March 26, 2024.
- (5) Treasurer's Report(a) Quarterly Investment Report as of March 31, 2024
- (6) Manager/Director Report(a) Operational Report
- (7) Public Comments Comments are restricted to three minutes with a total of all comments limited to thirty minutes.

#### ACTION AND POSSIBLE APPROVAL ON THE FOLLOWING ITEMS:

(8) Committees

Applications Current Applications Credential Committee Employee Policy Engineering Study Financial Insurance Tariff Pay Rate Schedule Nominating Disputed Water Bills

- (9) Unfinished Business
  - (a) Update and status on awarding bid for equipment storage building.

- (10) New Business
  - (a) Discussion and possible action on selling 2001 gooseneck trailer.
- (11) Executive Session Directors may convene into Executive Session pursuant to the Open Meetings Act.
  (a) Section 551.074: Personnel Matter
  (b) Section 551.071: Attorney-Client Privilege
- (12) Action on Executive Session Items.
- (13) Adjournment

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Larie Lockett System Secretary