

NOTICE IS HEREBY GIVEN THAT A REGULAR MONTHLY MEETING OF

NORTH HARDIN WATER SUPPLY CORPORATION

WILL BE HELD ON
TUESDAY, JANUARY 16, 2024 AT 6:30 P.M.
NORTH HARDIN WATER SUPPLY OFFICE
5094 FM 92
SILSBEE, TEXAS 77656

AGENDA

ITEMS LISTED BELOW MAY BE DISCUSSED IN ANY ORDER:

- (1) Meeting Called to Order
- (2) Invocation
- (3) Pledge of Allegiance
- (4) Approval of Minutes from Monthly Board of Directors meeting on November 14, 2023.
- (5) Treasurer's Report
 - (a) Quarterly Investment Report as of December 31, 2023
- (6) Manager/Director Report
 - (a) Operational Report
- (7) Public Comments – Comments are restricted to three minutes with a total of all comments limited to thirty minutes.

ACTION AND POSSIBLE APPROVAL ON THE FOLLOWING ITEMS:

- (8) Committees
 - Applications
 - Current Applications
 - Credential Committee
 - Employee Policy
 - Engineering Study
 - Financial
 - Insurance
 - Tariff
 - Pay Rate Schedule
 - Nominating
 - Disputed Water Bills
 - (a) Account #2289 David Robertson

- (9) Unfinished Business
 - (a) Update and status on closing Education First FCU savings and investment accounts.
 - (b) Update and status on closing FivePoint FCU money market account.
 - (c) Update and status on insurance claims regarding damage to building, equipment, and materials by log truck.
- (10) New Business
 - (a) Discussion and possible action on review and approval of the Drought Contingency Plan.
 - (b) Discussion and possible action on Reduced Pressure Zone testing requirement report protocol/enforcement.
 - (c) Discussion and possible action on the contaminated/unusable pipe relating to the log truck incident.
 - (d) Discussion and possible action on moving the February 2024 regular meeting date.
- (11) Executive Session

Directors may convene into Executive Session pursuant to the Open Meetings Act.

 - (a) Section 551.074: Personnel Matter
 - (b) Section 551.071: Attorney-Client Privilege
- (12) Action on Executive Session Items.
- (13) Adjournment



Larie Lockett
System Secretary